



Winnipeg Regional  
Health Authority

*Caring for Health*

Nutrition & Food  
Services

Office régional de la  
santé de Winnipeg

*À l'écoute de notre santé*

Services de diéteque  
et d'alimentation

## **WRHA N&FS Renal RD Meeting** Terms of Reference

### **Purpose:**

1. To provide a consistent forum for WRHA N&FS renal dietitians for site based implementation of regional Nutrition & Food Services clinical initiatives and MRP renal nutrition initiatives.
2. To facilitate implementation of regional Nutrition & Food Services clinical initiatives.
3. To provide support for renal nutrition projects in which site renal RDs have been assigned as the designated leads.

### **Objectives:**

1. To provide a forum for WRHA Renal RDs to address and discuss clinical nutrition issues
2. To promote collaboration and involvement in strategic planning and implementation.

### **Membership:**

Membership consists of:

- Renal RDs SOGH
- Renal RDs HSC
- LTC RD representative
- Northern Medical Unit Dietitian
- MRP Program Representation alternates between sites
- Regional Clinical Nutrition Manager – Acute Care/ HSC Site Leader
- Clinical Nutrition Site Leaders - Seven Oaks General Hospital

### **Chair:**

Regional Clinical Nutrition Manager – Acute Care

### **Committee Membership Roles & Responsibilities:**

- To communicate MRP initiatives and Regional Nutrition and Food Services initiatives
- To implement regional clinical nutrition policies, action plans and strategic initiatives
- To discuss professional issues and develop and implement action plans
- To develop , promote and integrate consistent operational procedures
- To discuss, develop and implement strategic plans.
- To ensure collaboration with all members for communication and action plan and implementation
- To contribute to the development, implementation, and feedback on NFS initiatives
- To solicit feedback on practice issues from MRP Renal RD group.

### **Meeting Frequency:**

The Group will meet every 2 months. The host site will alternate between HSC & SOGH.

### **Minutes/Reports:**

Action plans will be recorded for all meetings held.

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