|  |  |
| --- | --- |
| **Part 1** | |
| **Submitted by (Name & Program):** |  |
| **Date of Original Submission:** |  |
| **Submitted to:** *Refer to Map of PPH Groups* |  |
| Issue: *Describe the issue and the impact on the public’s health. What do you think is the public policy that needs to be enforced, changed, or developed?* | |
|  | |
| Current Context: *Describe the situation. Are there other organizations, community groups working on this issue? Is there a time-sensitive need to respond?* | |
|  | |
| **Background Information:** *What information further explains the issue? Provide relevant information from community stories and input, Community Health Assessment, Health for All report, locally produced information etc.* | |
|  | |
| Options and Analysis: *Describe the type of action you propose or support required. Consider:*  *Who (group or program) should lead this?*  *Who helps?*  *Who should know?* | |
|  | |
| Potential Stakeholders: *Which external partners should be involved? What organization/partners in the community could provide support? What is their role (consultation, financial, community engagement etc.)?* | |
|  | |
| Public Health Strategic Priorities: *Indicate the related strategic priorities and content areas (choose all that apply).* | |
| Healthy Public Policy  Health Equity  Closing the Gaps in Indigenous Health  Healthy Built Environment  Substance Use  Injury Prevention  Physical Activity  Nutrition Promotion  Mental Health Promotion  Healthy Sexuality & Harm Reduction | Early Childhood Development & Healthy Parenting  Communicable Disease Control & Immunization  Clinical Nurse Specialist Practice Council  Families First Practice Council  Public Health Dietitian Practice Council  Public Health Nursing Practice Council  Population & Public Health Operations Team  Strategic Directions  Other |
| **Part 2: To be completed by lead group or program** | |
| **Planned Action:**  *Describe the planned approach to address the issue.* | |
|  | |
| Actions Taken: *Describe the actions and outcomes. Include rationale for decisions made.* | |
|  | |
| *Date of resolution:* | |
|  | |